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1	SPECIAL SESSION
2	S.6
3	Introduced by the Committee on Economic Development and Housing and
4	General Affairs
5	Date: June 7, 2018
6	Subject: Taxation; public health; short-term rentals
7	Statement of purpose of bill as introduced: This bill proposes to impose
8	additional obligations on the operators of short-term rentals, including posting
9	on any advertisement for the unit the meals and rooms tax account number and
10	posting within the unit certain contact information.
11	An act relating to short-term rentals
12	It is hereby enacted by the General Assembly of the State of Vermont:
13	Sec. 1. 18 V.S.A. chapter 85 is amended to read:
14	CHAPTER 85. FOOD AND LODGING ESTABLISHMENTS
15	Subchapter 1. Food and Lodging Establishments Generally
16	§ 4301. DEFINITIONS
17	(a) As used in this subchapter chapter:
18	* * *

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1	(14) "Short-term rental" means a furnished home house, condominium,
2	or other dwelling room or self-contained dwelling unit rented to the transient,
3	traveling, or vacationing public for a period of fewer than 30 consecutive days
4	and for more than 14 days per calendar year.
5	* * *
6	§ 4302. GENERAL REQUIREMENTS
7	* * *
8	(b) A person shall not engage in the business of conducting a lodging
9	establishment, short-term rental, or children's camp under unclean, unsanitary,
10	or unhealthful conditions.
11	* * *
12	Subchapter 7. Short-Term Rentals
13	§ 4466. INSPECTION
14	(a) The Commissioner may inspect through his or her duly authorized
15	officers, inspectors, agents, or assistants, at all reasonable times, a short-term
16	rental and the registrant's records related to the short-term rental.
17	(b) Whenever an inspection demonstrates that the short-term rental is not
18	operated in accordance with applicable provisions of this chapter, the officer,
19	inspector, agent, or assistant shall notify the registrant of the conditions found
20	and shall direct necessary changes.
21	(c) Nothing in this section shall be construed to supersede the authority and

1	responsibilities of the Division of Fire Safety. The Division's Executive
2	Director shall inform the Commissioner in a timely manner of any
3	enforcement actions that the Division has taken against the registrant of a
4	short-term rental.
5	§ 4467. POSTING CONTACT INFORMATION
6	A short-term rental operator shall post within the unit a telephone number
7	for the person responsible for the unit and the contact information for the
8	Department of Health and the Department of Public Safety's Division of Fire
9	<u>Safety.</u>
10	§ 4468. EDUCATIONAL MATERIALS
11	(a) The Department of Health, in collaboration with the Department of
12	Public Safety's Division of Fire Safety, shall prepare a packet of information
13	pertaining to the health, safety, and financial obligations of short-term rental
14	operators, including information regarding the importance of reviewing
15	options for property and liability insurance with the operator's insurance
16	<u>company.</u>
17	(b) Included with the information packet set forth in subsection (a) of this
18	section shall be a self-certification form pertaining to health and safety
19	precautions that short-term rental operators must take into consideration prior
20	to renting a unit. The form shall be retained by the operator and need not be
21	filed with the Department.

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1	Sec. 2. 32 V.S.A. chapter 225 is amended to read:
2	CHAPTER 225. MEALS AND ROOMS TAX
3	* * *
4	§ 9202. DEFINITIONS
5	The following words, terms, and phrases when used in this chapter shall
6	have the meanings ascribed to them in this section unless the context clearly
7	indicates a different meaning:
8	* * *
9	(3) "Hotel" means an establishment which that holds itself out to the
10	public by offering sleeping accommodations for a consideration, whether or
11	not the major portion of its operating receipts is derived therefrom and whether
12	or not the sleeping accommodations are offered to the public by the owner or
13	proprietor or lessee, sublessee, mortgagee, licensee, or any other person or the
14	agent of any of the foregoing. The term includes inns, motels, tourist homes
15	and cabins, ski dormitories, ski lodges, lodging homes, rooming houses,
16	furnished-room houses, boarding houses, and private clubs, as well as any
17	building or structure or part thereof to the extent to which any such building or
18	structure or part thereof in fact is held out to the public by offering sleeping
19	accommodations for a consideration. As used in this chapter, the term
20	includes "short-term rental" as defined in 18 V.S.A. § 4301. The term shall
21	not include the following:

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1	(A) a hospital, licensed under 18 V.S.A. chapter 43 or a nursing
2	home, residential care home, assisted living residence, home for the terminally
3	ill, therapeutic community residence as defined pursuant to 33 V.S.A.
4	chapter 71, or independent living facility;
5	(B) any establishment operated by any state or U.S. agency or
6	institution, except the Department of Forests, Parks and Recreation of the State
7	of Vermont;
8	(C) an establishment operated by a nonprofit corporation or
9	association organized and operated exclusively for religious, charitable, or
10	educational purposes, one or more, which, in furtherance of any of the
11	purposes for which it was organized, operates a hotel as defined herein; and
12	(D) a continuing care retirement community certified under 8 V.S.A.
13	chapter 151.
14	* * *
15	§ 9282. SHORT-TERM RENTAL OPERATORS
16	(a) A short-term rental operator shall post the corresponding meals and
17	rooms tax account number on any advertisement for the short-term rental.
18	(b) The Department shall disseminate the information packet prepared by
19	the Department of Health pursuant to 18 V.S.A. § 4468 to a short-term rental
20	operator when the operator first registers a unit. The operator of a unit
21	registered prior to July 1, 2018 shall receive an information packet from the

1	Department prior to July 1, 2019.
2	Sec. 3. DATA COLLECTION; REPORTS
3	(a)(1) The Department of Health and the Department of Public Safety's
4	Division of Fire Safety shall maintain records on all complaints received
5	between July 1, 2018 and January 1, 2020 pertaining to a short-term rental
6	located in Vermont.
7	(2) On or before January 15, 2020, the Commissioner of Health, in
8	collaboration with the Executive Director of the Department of Public Safety's
9	Division of Fire Safety, shall submit a written report to the House Committees
10	on General, Housing, and Military Affairs and on Human Services and to the
11	Senate Committees on Economic Development, Housing and General Affairs
12	and on Health and Welfare addressing whether any complaints have been
13	received about short-term rentals, and if so, the nature of the complaints, the
14	name of the entity receiving the complaints, and the process by which the
15	complaints are addressed.
16	(b) On or before January 15, 2019, the Commissioner of Taxes, in
17	collaboration with the Commissioner of Health and the Executive Director of
18	the Department of Public Safety's Division of Fire Safety, shall present to the
19	House Committees on General, Housing, and Military Affairs and on Ways
20	and Means and to the Senate Committees on Economic Development, Housing
21	and General Affairs and on Finance information on the number of short-term

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- 1 rental units in Vermont, the number of short-term rental operators, and the
- 2 progress in implementing this act to date.
- 3 Sec. 4. EFFECTIVE DATE
- 4 This act shall take effect on July 1, 2018.